

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK

-----x  
In re : Chapter 11 Case No.  
LEHMAN BROTHERS HOLDINGS INC., *et al.*, : 08-13555 (JMP)  
Debtors. : (Jointly Administered)  
-----x Ref. Docket No. 31103

**AFFIDAVIT OF SERVICE**

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF NEW YORK )

PETE CARIS, being duly sworn, deposes and says:

1. I am employed as a Noticing Coordinator by Epiq Bankruptcy Solutions, LLC, located at 757 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. On September 26, 2012, I caused to be served the "Certificate of No Objection Under 28 U.S.C. § 1746 Regarding Omnibus Claims Objections Scheduled for Hearing on September 27, 2012," dated September 26, 2012 [Docket No. 31103], by causing true and correct copies to be:
  - i. delivered via electronic mail to those parties listed on the annexed Exhibit A, and
  - ii. enclosed securely in a separate postage pre-paid envelope and delivered via overnight mail to the party listed on the annexed Exhibit B.
3. All envelopes utilized in the service of the foregoing contained the following legend: "LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO THE ATTENTION OF ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

/s/ Pete Caris  
\_\_\_\_\_  
Pete Caris

Sworn to before me this  
26<sup>th</sup> day of September, 2012

/s/ Cassandra Murray  
Notary Public, State of New York  
No. 01MU6220179  
Qualified in the County of Queens  
Commission Expires April 12, 2014

## **Exhibit A**

### **Counsel To The Official Committee Of Unsecured Creditors**

MILBANK, TWEED, HADLEY & MCCLOY LLP  
DENNIS DUNNE, LUC DESPINS, WILBUR FOSTER, JR  
DENNIS O'DONNELL, ESQ., EVAN FLECK, ESQ.  
(COUNSEL TO THE OFFICIAL COMMITTEE OF  
UNSECURED CREDITORS)  
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efleck@milbank.com

MILBANK, TWEED, HADLEY & MCCLOY, LLP  
ATTN: PAUL ARONZO & GREGORY BRAY  
(COUNSEL TO THE OFFICIAL COMMITTEE OF UNSECURED  
CREDITORS)  
601 SOUTH FIGUEROA STREET, 30TH FLOOR  
LOS ANGELES, CA 90017  
EMAIL: paronzon@milbank.com; gbray@milbank.com

## **EXHIBIT B**

**LEHMAN BROTHERS HOLDINGS INC.**  
OVERNIGHT MAIL

OFFICE OF THE US TRUSTEE  
TRACY HOPE DAVIS, ESQ.  
ELISABETTA G. GASPARINI, ESQ.  
ANDREA B. SCHWARTZ, ESQ.  
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